
The stratification of cause:

When does the desire of the leader
become the leadership of desire?

by

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The need for a third-*order* cybernetics

- ◆ The legacy of cybernetics is that
 - systemic thinking is now firmly with us, and
 - the effects of the observer are recognised

but

- ◆ There is a challenge to leadership:
 - how is complexity to be managed right, and
 - how is it possible to know who knows best what is right?

What are we talking about?

- ◆ Working with Corporations:

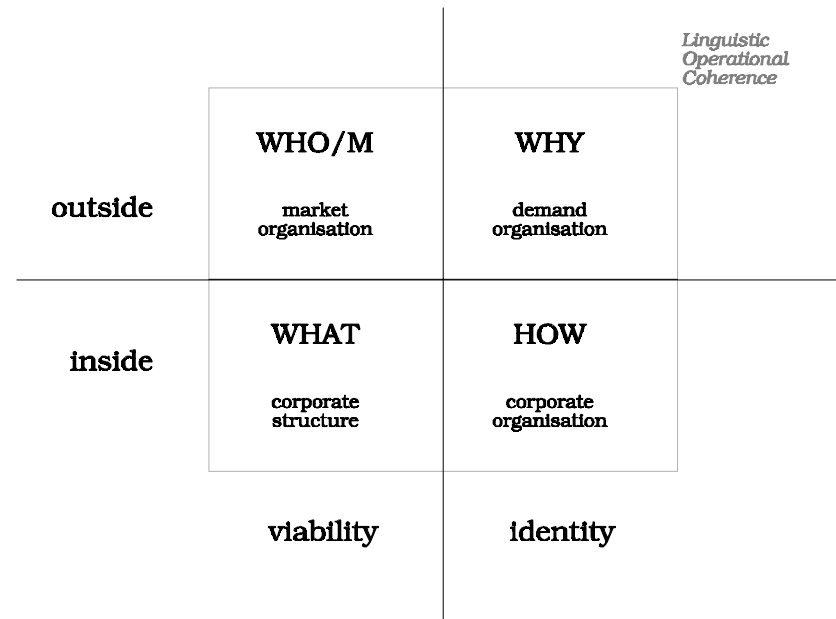
- *What* does it do?
- *How* is it organised?
- *Who* is it trying to be *for whom*?
- *Why* can it survive?

- ◆ Two distinctions

- inside//outside
- viability//identity

- ◆ The desire of the leader is

- to produce agreement on the Corporation's purpose, and
- to be 'the right way'.



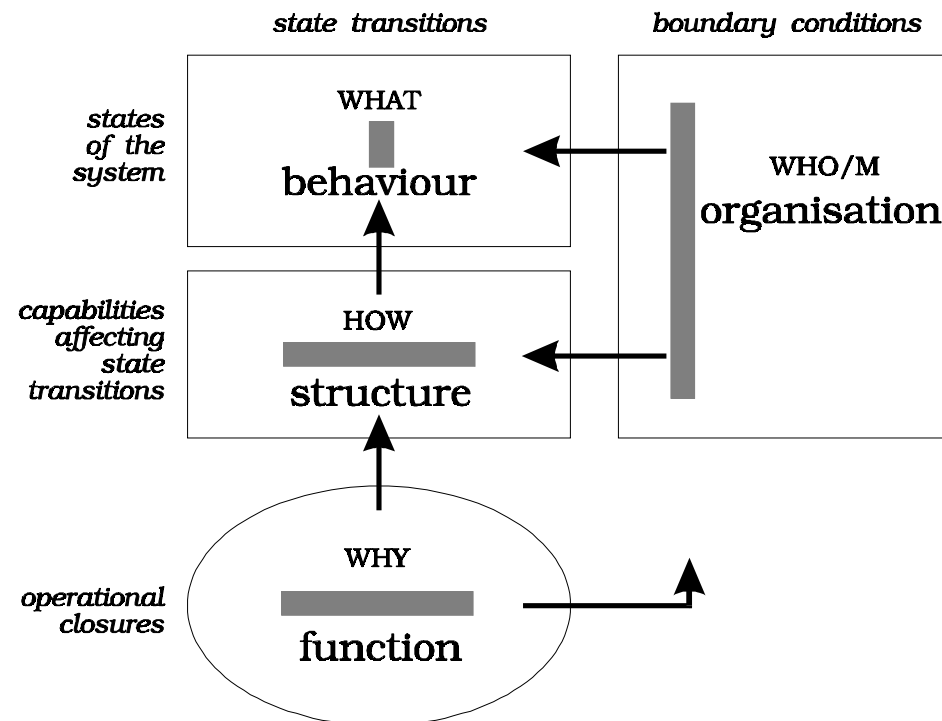
What is necessary and determinate to the explanation?

◆ Stratifying causes

- function
- organisation
- structure
- behaviour

◆ The function matrix

- static
 - » setting the thermostat
- dynamic
 - » hyperincursive control



The Incursive Control Field

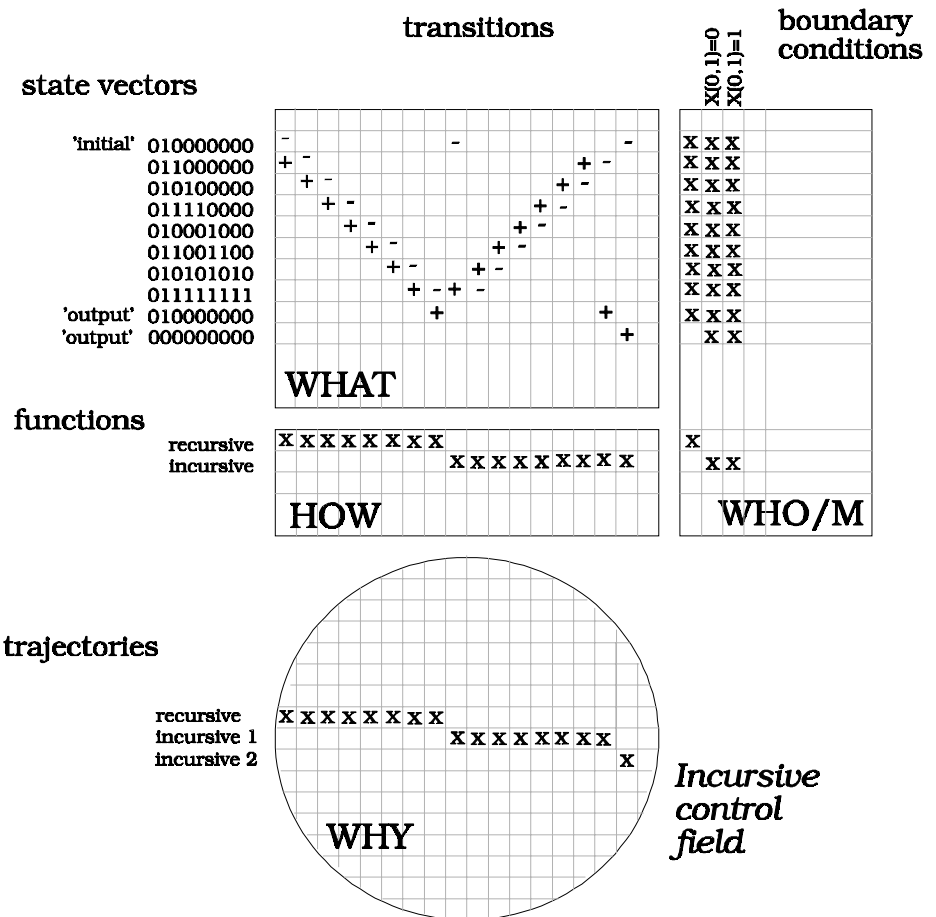
- ◆ Hyperincursion creates an undecideability
- ◆ The incursive control field works on the difference between the forward and reverse differentials:

$$\delta fwd(x[t]) = x[t+1] - x[t]$$

and

$$\delta bck(x[t]) = x[t] - x[t-1]$$

where 't' is within the current 'moment'.



Chaos and indeterminacy

◆ Hyperincursion

- introduces a final cause into an enlarged ‘present’ moment
 - » in which a distinction is made between ‘internal’ and ‘external’ time
 - Hyperincursive control extends the scope of determinacy from
 - » 1st cybernetics as mechanical objectivity, and
 - » 2nd cybernetics as computational determinism
- to a
- » 3rd cybernetics as ‘anticipative’ dynamic stabilisation.

but

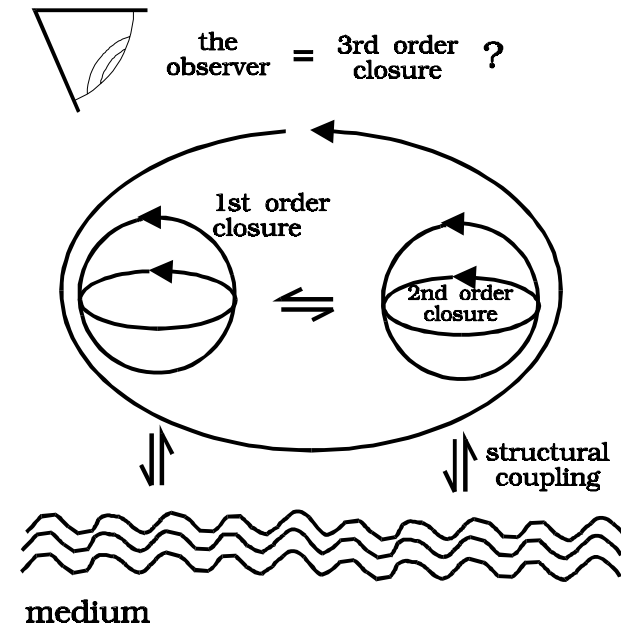
- ◆ a 3rd cybernetics is not a 3rd *order* cybernetics

Explaining observers

- ◆ Who is the observer?
 - “the social singularity defined by the operational *intersection* in the body of the recursive linguistic distinctions in which it is distinguished...”
- ◆ What is being explained?
 - the four causes necessary and determinate to the (first-order) purpose to be explained.

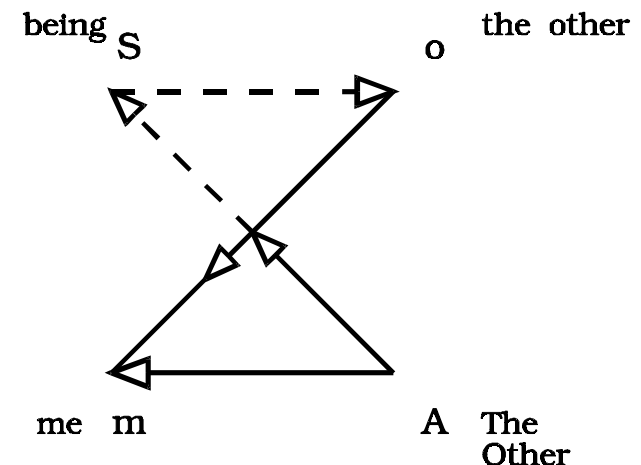
but

- ◆ what is determining what is determinate and necessary to the (1st-order) purpose being explained?



The intersection of the 'body' and the 'I'

- ◆ Stratification as punctuation
 - the patterns extracted through combinatory patterning of underlying 'chance' behaviour have a logic of their own.
- ◆ The Other axis of intersection
 - the observer both is constituted by this medium, and seeks to constitute himself as this medium.
 - and the medium itself has 'gaps'/undecideabilities in it.
- ◆ These 'gaps' are constitutive of desire.



A third-order cybernetics takes these gaps as constitutive of the observer

- ◆ The (2nd order) purpose of the observer
 - takes the form of a demand which is always constituted within the medium, and reflected in the desire of the leader (to lead).

but

- ◆ there is always a *lack* to this purpose
 - which is an effect of the gaps in this medium.
- ◆ The leadership of desire
 - is to constitute leadership as a relation to this lack,
where people's hopes lie.